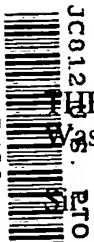


01-17-02

Case Docket No. MAC-002

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01/15/02



THE COMMISSIONER OF PATENTS AND TRADEMARKS  
Washington, D.C. 20231



Transmitted herewith for filing is the patent application of

Inventor(s): **Wah Hing Cheung**

For: **HANDS-FREE KIT FOR MOBILE PHONE**

Enclosed are:

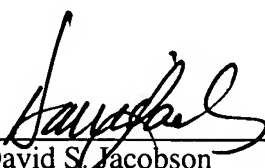
<input type="checkbox"/>	4	Sheets of drawings
<input type="checkbox"/>		Assignment Recordation Sheet
<input type="checkbox"/>		Assignment of Invention to:
<input checked="" type="checkbox"/>	X	Entitled to small entity status under 37 C.F.R. 1.9 and 1.27
<input checked="" type="checkbox"/>	X	Declaration and Power of Attorney document
<input type="checkbox"/>		Preliminary Amendment and Remarks
<input type="checkbox"/>		Other:

The filing fee has been calculated as shown below:

			SMALL ENTITY		OR	LARGE ENTITY	
FOR	NO. FILED	NO. EXTRA	RATE	FEE		RATE	FEE
BASIC FEE				\$ 370			\$ 740
TOTAL CLAIMS	32 -20	12	X 9	108		X 18	
INDEP CLAIMS	2-3	0	X 42			X 84	
MULT. DEPENDENT CLAIMS PRESENTED			+140			+280	
			TOTAL \$ 478			TOTAL \$	

- ☒ X A check in the amount of **\$478.00** to cover the filing/assignment recordation fees are enclosed.
- ☐ - Please charge my Deposit Account No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_  
A duplicate copy of this sheet is enclosed.
- ☒ X The Commissioner is hereby authorized to charge any additional filing fees required under 37 CFR 1.16 associated with this communication or credit any overpayment to Deposit Account No. **07-1732**
- ☐ - Other:

Gordon & Jacobson, P.C.  
65 Woods End Road  
Stamford, CT 06905  
(203) 329-1160

  
David S. Jacobson  
Reg. No. 39,235

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT: Wah Hing Cheung

SERIAL NO.:

GROUP ART UNIT:

FILED: January 15, 2002

EXAMINER:

FOR: Hands-Free Kit For Mobile  
Phone

ATT'Y DOCKET NO.: MAC-002

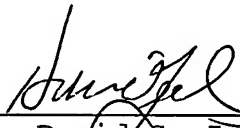
Honorable Commissioner of Patents  
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Washington, D.C. 20231

Sir:

CERTIFICATE OF MAILING BY EXPRESS MAIL

"Express Mail" Mailing Number EV 044 829 564  
Date of Deposit: January 15, 2002

I hereby certify that the attached patent application, identified above, and filing fee are being deposited, on the date indicated above, with the United States Postal Service as "Express Mail" in an envelope addressed to the Commissioner of Patents and Trademarks, Washington, D.C. 20231.



David S. Jacobson  
Reg. #39,235

Gordon & Jacobson, P.C.  
65 Woods End Road  
Stamford, CT 06905  
(203) 329-1160

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